

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

I hereby certify that this transmittal of the below described document is being deposited with the United States Postal Service in an envelope bearing First Class Postage and addressed to the Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450, on the below date of deposit.

|                  |          |                                    |                 |   |                         |
|------------------|----------|------------------------------------|-----------------|---|-------------------------|
| Date of Deposit: | 05/24/04 | Name of Person Making the Deposit: | SAVANAH MENDOZA | Signature of the Person Making the Deposit: | <i>Savannah Mendoza</i> |
|------------------|----------|------------------------------------|-----------------|---|-------------------------|

In re Application of: Rich Erekson and Darrell Goff

Application No.: 09/557,944

Examiner: TRIMMINGS, J.

Filed: 04/24/00

Art Unit: 2133

Confirmation No.: 9062

For: METHOD OF INDICATING WIRELESS CONNECTION INTEGRITY

**RECEIVED**

JUN 02 2004

Technology Center 2100

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application

☒ Transmitted herewith is a response to an office action for the above identified patent application.

( 12 sheets)

Transmitted herewith are \_\_\_\_\_ sheets of substitute formal drawings.

Other: \_\_\_\_\_

2. Applicant is other than a small entity

**Extension of Term**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(a) ☐ Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| <u>Extension</u>                      | <u>Fee</u> |
|---------------------------------------|------------|
| <input type="checkbox"/> one month    | \$110.00   |
| <input type="checkbox"/> two months   | \$420.00   |
| <input type="checkbox"/> three months | \$950.00   |
| <input type="checkbox"/> four months  | \$1,480.00 |

**Fee \$** \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**Fee Calculation**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| <b>(for other than a small entity)</b>                                    |  |   |                         |           |               |
|---|--|---|-------------------------|-----------|---------------|
| Fee Items   | Claims<br>Remaining After<br>Amendment | Highest Number<br>of Claims<br>Previously Paid<br>For | Present<br>Extra Claims | Fee Rate  | Total         |
| Total Claims  | 27                                     | - 32 =  | 0                       | x \$18.00 | \$0.00        |
| Independent Claims  | 3                                      | - 3 =   | 0                       | x \$86.00 | \$0.00        |
| Multiple Dependent Claim Fee (one or more, first added by this amendment) |  |   |                         | \$290.00  | \$0.00        |
| <b>Total Fees</b>   |  |   |                         |           | <b>\$0.00</b> |

**PAYMENT OF FEES**

5. The full fee due in connection with this communication is provided as follows:
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No.: 23-0085.  
A duplicate copy of this authorization is enclosed.
- [ ] Charge any fees required or credit any overpayments associated with this filing to Deposit Account No.: 23-0085.

Please direct all correspondence concerning the above-identified application to the following address:

**WAGNER, MURABITO & HAO LLP**  
Two North Market Street, Third Floor  
San Jose, California 95113  
(408) 938-9060  
Customer No: 000041066

Respectfully submitted,

Date: 5/24/04

By: William A. Zarbis  
William A. Zarbis  
Reg. No. 46,120

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of:

Erekson et al.

Serial No.: 09/557,944

Filed: April 24, 2000

For: METHOD OF INDICATING  
WIRELESS CONNECTION  
INTEGRITY

Examiner: TRIMMINGS, J.

Art Unit: 2133

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Technology Center 2100

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENTS AND REMARKS

Dear Sir:

In response to the Office Action mailed February 24, 2004, please consider the following remarks and enter the following amendments.

3COM-2640/JPW/WAZ  
Examiner: TRIMMINGS, J.

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Serial No.: 09/557,944  
Group Art Unit: 2133